



# VILLAGE OF WILLIAMS BAY

250 Williams Street | PO Box 580 | Williams Bay | WI | 53191 | [williamsbay.org](http://williamsbay.org)

Phone: 262-245-2700

## NOTICE

### **VILLAGE BOARD OF TRUSTEES MEETING TUESDAY, SEPTEMBER 6, 2022 AT 6:30 PM VILLAGE HALL COUNCIL ROOM**

## AGENDA

The following agenda items may be considered for Discussion, Consideration, or Action

- I. Call to Order**
- II. Roll Call**
- III. Pledge of Allegiance**
- IV. Minutes**
  - A. Village Board Meeting Minutes of August 15, 2022
  - B. Village Board Meeting Minutes of August 24, 2022
- V. Consent Agenda**
  - A. None
- VI. Presentation of accounts and petitions**
  - A. Payroll ending 08-12-2022 in the amount of \$51,636.70
  - B. Payroll ending 08-26-2022 in the amount of \$58,134.49
  - C. Library invoices dated 08-23-2022 in the amount of \$14,667.95
  - D. Library Payables dated 08-26-2022 in the amount of \$266.90
  - E. Accounts Payable Unpaid dated 09-02-2022 in the amount of \$174,044.48
- VII. Plan Commission**
  - A. None
- VIII. Joint Extraterritorial Zoning Committee: pursuant to section 18.171F(A)**
  - A. None
- IX. PUBLIC COMMENTS**
  - A. Written Comment from Jack Jones (34 Elm Street)
- X. President's Remarks**
  - A. Staff Anniversaries

**XI. Ordinances and Resolutions**

- A. None

**XII. Committee Reports**

**A. Finance & Personnel, Trustee Wright - Chair**

- 1. No Report

**B. Protective Services, Trustee Vlach - Chair**

- 1. Original, Renewal, or Temporary Operator License Applications

**C. Parks & Lakefront, Trustee D'Alessandro - Chair**

- 1. No Report

**D. Building, Zoning, & Ordinance, Trustee Jaramillo - Chair**

- 1. No Report

**E. Water & Sewer, Trustee Umans - Chair**

- 1. No Report

**F. Streets & Highways, Trustee Stanek - Chair**

- 1. No Report

**XIII. Public Comments**

**XIV. Other Items for Discussion, Consideration, or Action**

- A. Update on EMS Referendum Marketing

**XV. Adjournment**

*Requests from persons with disabilities, who need assistance to participate in this meeting or hearing, should be made to the Village Clerk's office in advance so the appropriate accommodations can be made.*

Posted: 09/01/2022 12:00 PM

Amended: 09/02/2022 3:00PM



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Phone: 262-245-2700

## UNOFFICIAL MINUTES VILLAGE BOARD 08/15/22 MEETING MONDAY, AUGUST 15, 2022 AT 6:30 PM VILLAGE HALL COUNCIL ROOM

### I. Call to Order

President Duncan called the meeting to order at 6:30pm.

### II. Roll Call

Present: Bill Duncan, George Vlach, Jim D'Alessandro, Lowell Wright, Adam Jaramillo

Also Present: Administrator Tobin, Treasurer Peternell, Chief Timm and Attorney Schroeder

Excused: Robert Umans, Matt Stanek

### III. Pledge of Allegiance

### IV. Minutes

#### A. Village Board Meeting Minutes of August 1, 2022

The motion to Approve the Village Board Meeting Minutes of August 1, 2022 was initiated by George Vlach and seconded by Lowell Wright. Unanimously carried.

### V. Consent Agenda

The motion to Approve the Consent Agenda was initiated by Lowell Wright and seconded by George Vlach. Unanimously carried.

#### A. Block Party- Bailey Estates

#### B. Reactivation of Officer Gates to Part-time Officer

### VI. Presentation of accounts and petitions

#### A. Payroll ending 07-29-2022 in the amount of \$59,325.91

The motion to Approve the Payroll ending 07-29-2022 in the amount of \$59,325.91 was initiated by Lowell Wright and seconded by George Vlach. Unanimously carried.

#### B. Accounts Payable Unpaid dated 08-12-2022 in the amount of \$158,295.66

The motion to Approve the Accounts Payable Unpaid dated 08-12-2022 in the amount of \$158,295.66 was initiated by Lowell Wright and seconded by George Vlach. Unanimously carried.

#### C. Monthly EFT Payments in the amount of \$72,149.52

The motion to Approve the Monthly EFT Payments in the amount of \$72,149.52 was initiated by Lowell Wright and seconded by George Vlach. Unanimously carried.

#### D. July Financial Statements

The motion to Approve the July Financial Statements was initiated by Lowell Wright and seconded by Adam Jaramillo.

Unanimously carried.

## **VII. Plan Commission**

- A.** APPLICANT: Michael & Tracy Sierakowski (Owners), Chad Pollard (Agent)  
TAX PARCEL: WWUP 00012  
STREET ADDRESS: Park Place between Constance Blvd. and Parkhurst Pl., Williams Bay, WI 53191

The applicant is requesting approval of a certified survey map to "clean up" the ownership of Park Place by splitting Tax Key Parcel No. WWUP 00012 into two (2) lots and by dedicating Park Place to the Village.

The Plan Commission recommended approval unanimously.

The motion to approve the APPLICANT: Michael & Tracy Sierakowski (Owners), Chad Pollard (Agent); TAX PARCEL: WWUP 00012; STREET ADDRESS: Park Place between Constance Blvd. and Parkhurst Pl., Williams Bay, WI 53191 was initiated by Bill Duncan and seconded by George Vlach. Unanimously carried.

- B.** APPLICANT: Dancing Dudes, LLC (Owner), Dawn Marie Mancuso (Agent)  
TAX KEY: WOP 00090 and WOP 00088  
STREET ADDRESS: 69 N. Walworth Ave., Williams Bay, WI 53191

The applicant requests a Conditional Use Permit per 390.1207, Conditional Use Permit, and 390.0310M, Tourist Rooming House to establish two dwelling units available for stays for one to six consecutive days by paying guests.

The Plan Commission recommended approval unanimously.

The motion to approve APPLICANT: Dancing Dudes, LLC (Owner), Dawn Marie Mancuso (Agent); TAX KEY: WOP 00090 and WOP 00088; STREET ADDRESS: 69 N. Walworth Ave., Williams Bay, WI 53191 was initiated by Bill Duncan and seconded by George Vlach with a 1-year probationary period. YAY - Wright, NAY- Vlach, Duncan, D'Alessandro, Jaramillo, motion failed.

The motion to approve APPLICANT: Dancing Dudes, LLC (Owner), Dawn Marie Mancuso (Agent); TAX KEY: WOP 00090 and WOP 00088; STREET ADDRESS: 69 N. Walworth Ave., Williams Bay, WI 53191 was initiated by George Vlach and seconded by Adam Jaramillo with the understanding that the license could be reviewed at any time. Unanimously carried.

- C.** APPLICANT: Nomad Living, LLC (Owner), Stephen Greenberg (Agent)  
TAX KEY: WECT 00101  
STREET ADDRESS: 171 Elmhurst St., Unit 101, Williams Bay, WI 53191

The applicant requests a Conditional Use Permit per 390.1207, Conditional Use Permit, and 390.0310M, Tourist Rooming House to establish a dwelling unit available for stays for one to six consecutive days by paying guests.

The Plan Commission recommended approval on a 5-2 vote with a one-year probationary period.

The motion to approve APPLICANT: Nomad Living, LLC (Owner), Stephen Greenberg (Agent); TAX KEY: WECT 00101; STREET ADDRESS: 171 Elmhurst St., Unit 101, Williams Bay, WI 53191 with the condition that a designated operator be available to respond to the property within one hour in the event of an emergency or complaint to the Village of Williams Bay was initiated by Jim D'Alessandro and seconded by Lowell Wright.

**Votes:**

Yes: George Vlach, Bill Duncan, Lowell Wright, James D'Alessandro

No: Adam Jaramillo

Abstain: None

Result: Passed

**D.** APPLICANT: Nomad Living, LLC (Owner), Stephen Greenberg (Agent)

TAX KEY: WECT 00102

STREET ADDRESS: 171 Elmhurst St., Unit 102, Williams Bay, WI 53191

The applicant requests a Conditional Use Permit per 390.1207, Conditional Use Permit, and 390.0310M, Tourist Rooming House to establish a dwelling unit available for stays for one to six consecutive days by paying guests.

The Plan Commission recommended approval on a 4-3 vote with a one-year probationary period.

The motion to approve APPLICANT: Nomad Living, LLC (Owner), Stephen Greenberg (Agent); TAX KEY: WECT 00102; STREET ADDRESS: 171 Elmhurst St., Unit 102, Williams Bay, WI 53191 with the condition that a designated operator be available to respond to the property within one hour in the event of an emergency or complaint to the Village of Williams Bay was initiated by Jim D'Alessandro and seconded by Lowell Wright.

**Votes:**

Yes: George Vlach, Bill Duncan, Lowell Wright, James D'Alessandro

No: Adam Jaramillo

Abstain: None

Result: Passed

**E.** APPLICANT: Nomad Living, LLC (Owner), Stephen Greenberg (Agent)

TAX KEY: WECT 00103

STREET ADDRESS: 171 Elmhurst St., Unit 103, Williams Bay, WI 53191

The applicant requests a Conditional Use Permit per 390.1207, Conditional Use Permit, and 390.0310M, Tourist Rooming House to establish a dwelling unit available for stays for one to six consecutive days by paying guests.

The Plan Commission recommended approval on a 4-3 vote with a one-year probationary period.

The motion to approve APPLICANT: Nomad Living, LLC (Owner), Stephen Greenberg (Agent); TAX KEY: WECT 00103; STREET ADDRESS: 171 Elmhurst St., Unit 103, Williams Bay, WI 53191 with the condition that a designated operator be available to respond to the property within one hour in the event of an emergency or complaint to the Village of Williams Bay was initiated by Jim D'Alessandro and seconded by Lowell Wright.

**Votes:**

Yes: George Vlach, Bill Duncan, Lowell Wright, James D'Alessandro

No: Adam Jaramillo

Abstain: None

Result: Passed

**F.** APPLICANT: Nomad Living, LLC (Owner), Stephen Greenberg (Agent)

TAX KEY: WECT 00104

STREET ADDRESS: 171 Elmhurst St., Unit 104, Williams Bay, WI 53191

The applicant requests a Conditional Use Permit per 390.1207, Conditional Use Permit, and 390.0310M, Tourist Rooming House to establish a dwelling unit available for stays for one to six consecutive days by paying guests.

The Plan Commission recommended approval on a 5-2 vote with a one-year probationary period.

The motion to approve APPLICANT: Nomad Living, LLC (Owner), Stephen Greenberg (Agent); TAX KEY: WECT 00104; STREET ADDRESS: 171 Elmhurst St., Unit 104, Williams Bay, WI 53191 with the conditions that a designated operator be available to respond to the property within one hour in the event of an emergency or complaint to the Village of Williams Bay was initiated by Jim D'Alessandro and seconded by Lowell Wright.

**Votes:**

Yes: George Vlach, Bill Duncan, Lowell Wright, James D'Alessandro

No: Adam Jaramillo

Abstain: None

Result: Passed

- G.** APPLICANT: Nomad Living, LLC (Owner), Stephen Greenberg (Agent)  
TAX KEY: WECT 00105  
STREET ADDRESS: 171 Elmhurst St., Unit 105, Williams Bay, WI 53191

The applicant requests a Conditional Use Permit per 390.1207, Conditional Use Permit, and 390.0310M, Tourist Rooming House to establish a dwelling unit available for stays for one to six consecutive days by paying guests.

The Plan Commission recommended approval on a 5-2 vote with a one-year probationary period.

The motion to approve the APPLICANT: Nomad Living, LLC (Owner), Stephen Greenberg (Agent); TAX KEY: WECT 00105; STREET ADDRESS: 171 Elmhurst St., Unit 105, Williams Bay, WI 53191 with the condition that a designated operator be available to respond to the property within one hour in the event of an emergency or complaint to the Village of Williams Bay was initiated by Jim D'Alessandro and seconded by Lowell Wright.

**Votes:**

Yes: George Vlach, Bill Duncan, Lowell Wright, James D'Alessandro

No: Adam Jaramillo

Abstain: None

Result: Passed

- H.** APPLICANT: Nomad Living, LLC (Owner), Stephen Greenberg (Agent)  
TAX KEY: WECT 00106  
STREET ADDRESS: 171 Elmhurst St., Unit 106, Williams Bay, WI 53191

The applicant requests a Conditional Use Permit per 390.1207, Conditional Use Permit, and 390.0310M, Tourist Rooming House to establish a dwelling unit available for stays for one to six consecutive days by paying guests.

The Plan Commission recommended approval on a 5-2 vote with a one-year probationary period.

The motion to approve APPLICANT: Nomad Living, LLC (Owner), Stephen Greenberg (Agent); TAX KEY: WECT 00106;

STREET ADDRESS: 171 Elmhurst St., Unit 106, Williams Bay, WI 53191 with the condition that a designated operator be available to respond to the property within one hour in the event of an emergency or complaint to the Village of Williams Bay was initiated by Jim D'Alessandro and seconded by Lowell Wright.

Votes:

Yes: George Vlach, Bill Duncan, Lowell Wright, James D'Alessandro

No: Adam Jaramillo

Abstain: None

Result: Passed

#### **VIII. Joint Extraterritorial Zoning Committee: pursuant to section 18.171F(A)**

**A.** None

#### **IX. PUBLIC COMMENTS**

President Duncan moved up the Public Comments for people to speak regarding the Plan Commission agenda items.

James Zakos; 57 N Walworth is in favor of Tourist Rooming Houses in Village Center as long as parking doesn't become an issue.

Joel Regna; 55 Cherry is in favor of having Tourist Rooming Houses in Village Center only.

Sandy Wolff; 104 N. Walworth currently has 2 Tourist Rooming Houses near her and doesn't have any issues with them and is in favor of approving the (6) units at 171 Elmhurst and the one at 69 N. Walworth.

Tim Halas; 134 Elmhurst is opposed to the (6) units at 171 Elmhurst.

Gene Freitag; 122 Walworth voiced concerns about too many cars parking at each property. Stated Williams Bay is becoming known as a place to party.

Lisa Weiler; 185 Elmhurst voiced concerns about too many cars parking on the street.

Tom Shaughnessy; 45 Liechty is in favor of the Tourist Rooming House at 69 N. Walworth because it's in a commercial area.

Michele Olszewski; 176 W Geneva voiced concerns that there are too many visitors instead of full-time residents and that school enrollment is declining.

Chris Kirby; 48 Olive discussed non-compliance issues with the current Ordinance at 171 Elmhurst.

Mike Weiler; 185 Elmhurst questioned what the occupancy requirements are since the units are still under construction.

D'Alessandro asked the Village Attorney if the Board could implement a system that would assess demerits for violations that would be used to revoke a conditional use permit. Attorney Schroeder stated that the Ordinance is already setup with a process to revoke a conditional use permit. However, it would be up to the Board if they wanted to add language to the Ordinance regarding the number of violations that would revoke a license.

Discussion was held regarding whether the Village could deny the conditional use applications based on the feedback that residents were providing. Attorney Schroeder cited per State Statute *"If an applicant for a conditional use permit meets or agrees to meet all of the requirements and conditions specified in the village ordinance or those imposed by the village zoning board, the village shall grant the conditional use permit. Any condition imposed must be related to the purpose of the ordinance and be based on substantial evidence. "Substantial evidence" means facts and information, other than merely personal preferences or speculation, directly pertaining to the requirements and conditions an applicant must meet to obtain a conditional use permit and that reasonable persons would accept in support of a conclusion.*

*The conditions must be reasonable and, to the extent practicable, measurable and may include conditions such as the permit's duration, transfer, or renewal. The applicant must demonstrate that the application and all requirements and conditions established by the village relating to the conditional use are or shall be satisfied, both of which must be supported by substantial evidence. The village's decision to approve or deny the permit must be supported by*

*substantial evidence."*

He further stated that the Zoning Administrator's evaluation stated that the conditional use application meets the criteria and The Zoning Administrator recommended approval.

#### **X. President's Remarks**

##### **A. Report from GLLEA Board Meeting**

President Duncan stated that Commander Hausner is likely to be the Under Sheriff at the beginning of next year. The GLLEA Board is working on a draft 2023 budget and will likely see an increase in each municipality's contribution but the grant reimbursement will increase based on allowable expenses.

##### **B. Revisit Lakewide Noise Ordinance**

President Duncan stated that there has been a request for the Geneva Lake Use Committee revisit the Lakewide Noise Ordinance.

##### **C. Duncan Travels**

President Duncan provided dates that he will be on vacation.

#### **XI. Ordinances and Resolutions**

##### **A. None**

#### **XII. Committee Reports**

##### **A. Finance & Personnel, Trustee Wright - Chair**

###### **1. Emergency Management Vehicle**

Motion made by Committee to approve the purchase of the Emergency Management Vehicle in the amount of \$80,000 from Karl's Emergency Vehicle, no second required. Unanimously carried.

###### **2. Short-Term rental license refunds**

Motion made by Committee to approve the pro-rated refund to NOMAD Living, LLC, no second required. Jaramillo abstained, motion carried.

##### **B. Protective Services, Trustee Vlach - Chair**

###### **1. Green Grocer Liquor License map amendment**

Motion made by Committee to approve Green Grocer Liquor license map amendment, no second required. Unanimously carried.

##### **C. Parks & Lakefront, Trustee D'Alessandro - Chair**

###### **1. No Report**

##### **D. Building, Zoning, & Ordinance, Trustee Jaramillo - Chair**

###### **1. No Report**

##### **E. Water & Sewer, Trustee Umans - Chair**

###### **1. No Report**

##### **F. Streets & Highways, Trustee Stanek - Chair**

###### **1. No Report**

#### **XIII. Public Comments**

#### **XIV. Other Items for Discussion, Consideration, or Action**

**A. Host Compliance Monthly Status Report**

For information only, no action required.

**B. Host Compliance complaint hotline**

For information only, no action required.

**C. Theatre Road Tennis and Basketball Courts**

The motion to approve seeking bids for the Theatre Road Tennis and Basketball Courts was initiated by Jim D'Alessandro and seconded by George Vlach. Unanimously carried.

**XV. Adjournment**

The motion to adjourn was initiated by George Vlach and seconded by Adam Jaramillo at 9:25pm. Unanimously carried.

/s/ Lori Peternell, Village Treasurer

*These are not official Minutes until approved by the Governing Body.*



# VILLAGE OF WILLIAMS BAY

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## UNOFFICIAL MINUTES VILLAGE BOARD 08/24/22 MEETING WEDNESDAY, AUGUST 24, 2022 AT 4:30 PM VILLAGE HALL COUNCIL ROOM

### **I. Call to Order**

Treasurer Peternell called the meeting to order at 4:30pm and asked for a motion to nominate Trustee Wright as the Chair of the meeting.

Motion made by James D'Alessandro and seconded by Robert Umans to elect Lowell Wright as Chair of the meeting. Unanimously carried.

### **II. Roll Call**

Present: Jim D'Alessandro, Lowell Wright, Robert Umans, Matt Stanek, Adam Jaramillo

Also Present: Administrator Tobin, Treasurer Peternell and Recreation Director Rowland

Excused: George Vlach, Bill Duncan

### **III. Items for Discussion, Consideration, or Action**

#### **A. R-26-2022 Resolution to Exceed Levy Limit and Approve Referendum Question**

The motion to Approve the R-26-2022 Resolution to Exceed Levy Limit and Approve Referendum Question was initiated by Robert Umans and seconded by Adam Jaramillo. Unanimously carried.

Motion made by James D'Alessandro with passage of the Resolution to send a letter to the Village of Fontana stating that Williams Bay Fire Department will be in command of all Williams Bay fire scenes, no second. Motion failed.

#### **B. Marketing Proposal from Cindy Rowe Marketing**

Motion made by Committee, no second required. Unanimously carried.

#### **C. Lions Park and Baywood Heights Playground Proposals**

Motion made by Committee, no second required. Unanimously carried.

#### **D. Outfield Fence- Theatre Road**

Motion made by Committee, no second required. Unanimously carried.

### **IV. Adjournment**

The motion to adjourn was initiated by Robert Umans and seconded by Matt Stanek at 4:42pm. Unanimously carried.

/s/ Lori Peternell, Village Treasurer

*These are not official Minutes until approved by the Governing Body.*

Pay Period Date: 7/30/2022 - 8/12/2022  
 Pay Date: 8/19/2022

| Department                | Gross Regular Wages | Gross OT Wages | Payroll Taxes & Deductions | Net Wages   |
|---------------------------|---------------------|----------------|----------------------------|-------------|
| Crossing Guard            | \$0.00              | \$0.00         | \$0.00                     | \$0.00      |
| General Administration    | \$10,098.79         | \$0.00         | \$3,146.00                 | \$6,952.79  |
| KNC                       | \$3,231.00          | \$0.00         | \$1,284.85                 | \$1,946.15  |
| Lakefront/Beach           | \$9,320.00          | \$144.00       | \$2,028.47                 | \$7,435.53  |
| Library                   | \$7,661.77          | \$0.00         | \$2,662.97                 | \$4,998.80  |
| Municipal Court           | \$1,227.11          | \$0.00         | \$163.07                   | \$1,064.04  |
| Parks                     | \$1,320.06          | \$0.00         | \$151.95                   | \$1,168.11  |
| Police                    | \$23,941.53         | \$1,555.52     | \$8,274.48                 | \$17,222.57 |
| Protective Services (F&R) | \$0.00              | \$0.00         | \$0.00                     | \$0.00      |
| Public Works/W&S          | \$11,106.68         | \$311.36       | \$3,986.72                 | \$7,431.32  |
| Recreation Department     | \$4,326.69          | \$0.00         | \$909.30                   | \$3,417.39  |
| Village Board             | \$0.00              | \$0.00         | \$0.00                     | \$0.00      |
| Total Net Wages           |                     |                |                            | \$51,636.70 |

Payroll Register - Detail by Department

Pay Period Date: 8/13/2022 - 8/26/2022  
 Pay Date: 9/2/2022

| <b>Department</b>         | <b>Gross Regular Wages</b> | <b>Gross OT Wages</b> | <b>Payroll Taxes &amp; Deductions</b> | <b>Net Wages</b>   |
|---------------------------|----------------------------|-----------------------|---------------------------------------|--------------------|
| Crossing Guard            | \$0.00                     | \$0.00                | \$0.00                                | \$0.00             |
| General Administration    | \$9,915.33                 | \$0.00                | \$3,123.03                            | \$6,792.30         |
| KNC                       | \$2,474.00                 | \$0.00                | \$823.90                              | \$1,650.10         |
| Lakefront/Beach           | \$8,933.25                 | \$144.00              | \$1,960.16                            | \$7,117.09         |
| Library                   | \$8,254.30                 | \$0.00                | \$2,754.45                            | \$5,499.85         |
| Municipal Court           | \$1,227.11                 | \$0.00                | \$163.07                              | \$1,064.04         |
| Parks                     | \$1,437.52                 | \$0.00                | \$159.38                              | \$1,278.14         |
| Police                    | \$25,218.20                | \$3,245.04            | \$9,442.57                            | \$19,020.67        |
| Protective Services (F&R) | \$5,888.68                 | \$0.00                | \$1,167.88                            | \$4,720.80         |
| Public Works/W&S          | \$12,143.36                | \$18.41               | \$4,373.03                            | \$7,788.74         |
| Recreation Department     | \$4,078.69                 | \$0.00                | \$875.93                              | \$3,202.76         |
| Village Board             | \$0.00                     | \$0.00                | \$0.00                                | \$0.00             |
| <b>Total Net Wages</b>    |                            |                       |                                       | <b>\$58,134.49</b> |

Payroll Register - Detail by Department

| GL Account and Title                         | Description               | Amount    | GL Period |
|----------------------------------------------|---------------------------|-----------|-----------|
| <b>822</b>                                   |                           |           |           |
| <b>BAKER &amp; TAYLOR</b>                    |                           |           |           |
| 400-58200-000 ADULT PRINT                    | BOOKS                     | 707.88    | 822       |
| 400-58201-000 CHILDREN PRINT                 | CHILDRENS BOOKS           | 619.03    | 822       |
| 410-58200-102 BOOKS, DONOR DESIGNATED        | BOOKS DONOR DESIGNATED    | 77.85     | 822       |
| 410-58200-101 BOOKS, BOARD COMMITTED         | BOOKS BOARD COMMITTED     | 38.18     | 822       |
| Total BAKER & TAYLOR:                        |                           | 1,442.94  |           |
| <b>BECKER, ANN</b>                           |                           |           |           |
| 410-58255-000 LIB FRIENDS EXPENDITURE        | REIMBURSEMENT FOR FRIEND  | 167.62    | 822       |
| Total BECKER, ANN:                           |                           | 167.62    |           |
| <b>EXCEPTIONAL LANDSCAPE SERVICES</b>        |                           |           |           |
| 410-58255-000 LIB FRIENDS EXPENDITURE        | FINAL PAYMENT FOR BARRETT | 11,500.00 | 822       |
| Total EXCEPTIONAL LANDSCAPE SERVICES:        |                           | 11,500.00 |           |
| <b>FINDAWAY WORLD LLC</b>                    |                           |           |           |
| 400-58200-100 ADULT DIGITAL                  | ADULT DIGITAL             | 586.41    | 822       |
| Total FINDAWAY WORLD LLC:                    |                           | 586.41    |           |
| <b>HECKMAN, NANCY</b>                        |                           |           |           |
| 400-58232-000 LIBRARY CRAFTS                 | REIMBURSEMENT FOR CRAFT   | 187.86    | 822       |
| Total HECKMAN, NANCY:                        |                           | 187.86    |           |
| <b>MOBILE BEACON</b>                         |                           |           |           |
| 400-58310-000 IT/LICENSES/CONTRACTED SERVICE | IT/LICENSES/CONTRACTED SE | 600.00    | 822       |
| Total MOBILE BEACON:                         |                           | 600.00    |           |
| <b>PETTY CASH</b>                            |                           |           |           |
| 400-58220-000 LIBRARY MILEAGE EXPENSE        | MILEAGE REIMBURSEMENT     | 17.25     | 822       |
| 400-58230-000 PROGRAMS FOR CHILDREN & ADULTS | PROGRAMS FOR CHILDREN &   | 36.31     | 822       |
| Total PETTY CASH:                            |                           | 53.56     |           |
| <b>UNIQUE SERVICES</b>                       |                           |           |           |
| 400-58310-000 IT/LICENSES/CONTRACTED SERVICE | IT/LICENSES/CONTRACTED SE | 50.00     | 822       |
| Total UNIQUE SERVICES:                       |                           | 50.00     |           |
| <b>WISCONSIN LIBRARY ASSOC</b>               |                           |           |           |
| 400-58210-000 LIBRARY TRAINING & CONFERENCES | TRAINING & CONFERENCES    | 79.56     | 822       |
| Total WISCONSIN LIBRARY ASSOC:               |                           | 79.56     |           |
| Total 822:                                   |                           | 14,667.95 |           |
| Grand Totals:                                |                           | 14,667.95 |           |

| GL Account and Title           |  | Description      | Amount | GL Period |
|--------------------------------|--|------------------|--------|-----------|
| <b>822</b>                     |  |                  |        |           |
| <b>AMAZON.COM</b>              |  |                  |        |           |
| 400-58232-000 LIBRARY CRAFTS   |  | CRAFTS           | 43.72  | 822       |
| 400-58240-000 LIBRARY MEDIA    |  | LIBRARY MEDIA    | 30.92  | 822       |
| 400-58100-160 LIBRARY SUPPLIES |  | LIBRARY SUPPLIES | 192.26 | 822       |
| Total AMAZON.COM:              |  |                  | 266.90 |           |
| Total 822:                     |  |                  | 266.90 |           |
| Grand Totals:                  |  |                  | 266.90 |           |

Village Board Approval Date: \_\_\_\_\_

| GL Account and Title                         | Description               | Amount    | GL Period |
|----------------------------------------------|---------------------------|-----------|-----------|
| <b>922</b>                                   |                           |           |           |
| <b>AFLAC</b>                                 |                           |           |           |
| 100-21259 AFLAC PAYABLE                      | EMPLOYEE PREMIUM          | 415.51    | 922       |
| Total AFLAC:                                 |                           | 415.51    |           |
| <b>AIRGAS USA LLC</b>                        |                           |           |           |
| 200-57631-160 WATER TREATMENT CHEMICALS      | CARBON DIOXIDE- BULK      | 2,508.21  | 922       |
| Total AIRGAS USA LLC:                        |                           | 2,508.21  |           |
| <b>AMAZON CAPITAL SERVICES</b>               |                           |           |           |
| 100-55210-275 REC DEPT PROGRAM EXPENSES      | PROGRAM SUPPLIES          | 130.24    | 922       |
| Total AMAZON CAPITAL SERVICES:               |                           | 130.24    |           |
| <b>ARAMARK</b>                               |                           |           |           |
| 100-54310-125 STREETS UNIFORMS               | UNIFORMS-STREETS DEPT     | 42.89     | 922       |
| 100-55410-125 PARKS UNIFORMS                 | UNIFORMS-PARKS DEPT       | 42.89     | 922       |
| 200-57903-125 WATER METER READING - UNIFORMS | UNIFORMS-WATER DEPT       | 106.50    | 922       |
| 100-54310-125 STREETS UNIFORMS               | UNIFORMS-STREETS DEPT     | 42.89     | 922       |
| 100-54310-125 STREETS UNIFORMS               | UNIFORMS-PARKS DEPT       | 42.89     | 922       |
| 200-57903-125 WATER METER READING - UNIFORMS | UNIFORMS-WATER DEPT       | 106.50    | 922       |
| 100-54310-125 STREETS UNIFORMS               | UNIFORMS-STREETS DEPT     | 43.72     | 922       |
| 100-55410-125 PARKS UNIFORMS                 | UNIFORMS-PARKS DEPT       | 43.72     | 922       |
| 200-57903-125 WATER METER READING - UNIFORMS | UNIFORMS-WATER DEPT       | 106.50    | 922       |
| Total ARAMARK:                               |                           | 578.50    |           |
| <b>ASSOCIATED APPRAISAL CONSULTANTS</b>      |                           |           |           |
| 100-51520-000 ASSESSOR CONTRACT              | MONTHLY CONTRACT AMOUNT   | 1,629.20  | 922       |
| 100-51521-000 PROPERTY REASSESSMENT          | PROPERTY REASSESSMENT     | 196.00    | 922       |
| Total ASSOCIATED APPRAISAL CONSULTANTS:      |                           | 1,825.20  |           |
| <b>ASSOCIATED BANK</b>                       |                           |           |           |
| 600-59260-000 INTEREST-DEBT SERVICE LTD      | INTEREST PAYMENT          | 42,353.04 | 922       |
| 200-57427-000 INTEREST ON LT DEBT            | INTEREST PAYMENT          | 807.32    | 922       |
| 300-58960-000 SEWER DEBT SERVICE             | PRINCIPAL AND/OR INTEREST | 1,383.39  | 922       |
| 600-59260-000 INTEREST-DEBT SERVICE LTD      | INTEREST PAYMENT          | 15,683.90 | 922       |
| 200-57427-000 INTEREST ON LT DEBT            | INTEREST PAYMENT          | 799.38    | 922       |
| 300-58960-000 SEWER DEBT SERVICE             | PRINCIPAL AND/OR INTEREST | 670.72    | 922       |
| 600-59260-000 INTEREST-DEBT SERVICE LTD      | INTEREST PAYMENT          | 5,437.50  | 922       |
| Total ASSOCIATED BANK:                       |                           | 67,135.25 |           |
| <b>ASSOCIATED TECHNICAL SERVICES</b>         |                           |           |           |
| 200-57651-150 WATER MAINS REPAIRS/MAINT      | LEAK LOCATION SERVICES FO | 1,160.00  | 922       |
| Total ASSOCIATED TECHNICAL SERVICES:         |                           | 1,160.00  |           |
| <b>AT&amp;T MOBILITY</b>                     |                           |           |           |
| 100-52320-200 FIRE DEPT TELEPHONE            | FIRE DEPT WIRELESS CHARGE | 41.09     | 922       |
| Total AT&T MOBILITY:                         |                           | 41.09     |           |
| <b>AUSTIN PIER SERVICE</b>                   |                           |           |           |
| 100-55411-153 LAKEFRONT PIER REPAIRS         | PIER REPAIRS              | 106.00    | 922       |

| GL Account and Title                         | Description                | Amount    | GL Period |
|----------------------------------------------|----------------------------|-----------|-----------|
| Total AUSTIN PIER SERVICE:                   |                            | 106.00    |           |
| <b>BAXTER WOODMAN</b>                        |                            |           |           |
| 100-51405-000 BILLABLE SERVICES              | 36 JOHNSON TERRACE         | 1,200.00  | 922       |
| 100-51405-000 BILLABLE SERVICES              | 54 OAK BIRCH               | 900.00    | 922       |
| 100-51405-000 BILLABLE SERVICES              | BAILEY ESTATES PHASE 4B    | 1,100.00  | 922       |
| 100-51405-000 BILLABLE SERVICES              | BAILEY ESTATES PHASE 5     | 9,113.75  | 922       |
| Total BAXTER WOODMAN:                        |                            | 12,313.75 |           |
| <b>BEARINGS INCORPORATED-SOUTH</b>           |                            |           |           |
| 100-55410-150 PARKS REPAIRS/MAINT            | OIL SEAL, BEARING, WOODRU  | 44.49     | 922       |
| Total BEARINGS INCORPORATED-SOUTH:           |                            | 44.49     |           |
| <b>CARNCROSS, CHUCK &amp; MAURINE</b>        |                            |           |           |
| 001-15100 UTILITY CASH CLEARING              | REFUND FOR OVERPAYMENT     | 205.03    | 922       |
| Total CARNCROSS, CHUCK & MAURINE:            |                            | 205.03    |           |
| <b>CIVICPLUS LLC</b>                         |                            |           |           |
| 100-51414-000 SOFTWARE LICENSE & IT SUPPORT  | WEBSITE DEVELOPMENT YEA    | 4,965.33  | 922       |
| Total CIVICPLUS LLC:                         |                            | 4,965.33  |           |
| <b>CONTINENTAL HYDRODYNE SYSTEMS</b>         |                            |           |           |
| 200-57635-150 WATER TREATMENT REPAIRS/ MAINT | CHEMICALS                  | 763.64    | 922       |
| Total CONTINENTAL HYDRODYNE SYSTEMS:         |                            | 763.64    |           |
| <b>CORE &amp; MAIN</b>                       |                            |           |           |
| 200-57651-150 WATER MAINS REPAIRS/MAINT      | WATER MAINS REPAIRS / MAIN | 432.56    | 922       |
| 200-57641-160 WATER DISTRIBUTION SUPPLIES    | WATER SUPPLIES             | 993.90    | 922       |
| Total CORE & MAIN:                           |                            | 1,426.46  |           |
| <b>DIVE RESCUE INTERNATIONAL</b>             |                            |           |           |
| 550-52120-140 POLICE CAPITAL OUTLAY          | POLICE DEPARTMENT CAPITAL  | 1,423.23  | 922       |
| 550-52120-140 POLICE CAPITAL OUTLAY          | POLICE DEPARTMENT CAPITAL  | 2,498.44  | 922       |
| Total DIVE RESCUE INTERNATIONAL:             |                            | 3,921.67  |           |
| <b>DUNN LUMBER AND TRUE VALUE</b>            |                            |           |           |
| 230-58100-140 KNC CREDIT CARD & BANK FEES    | LUMBER                     | 705.16    | 922       |
| 230-58100-140 KNC CREDIT CARD & BANK FEES    | LUMBER, PRUNNERS           | 521.42    | 922       |
| 230-58100-162 KNC EQUIPMENT                  | LUMBER, PRUNNERS           | 53.97     | 922       |
| 230-58100-140 KNC CREDIT CARD & BANK FEES    | LUMBER, DRILL BIT          | 408.55    | 922       |
| Total DUNN LUMBER AND TRUE VALUE:            |                            | 1,689.10  |           |
| <b>ELKHORN CHEMICAL &amp; PACKAGING</b>      |                            |           |           |
| 100-54310-160 STREETS SUPPLIES               | ZORB OIL DRI               | 494.60    | 922       |
| Total ELKHORN CHEMICAL & PACKAGING:          |                            | 494.60    |           |
| <b>FRANK ARMSTRONG ENTERPRISES</b>           |                            |           |           |
| 100-55410-148 TENNIS COURT MAINTENANCE       | TENNIS COURTS AND CRACK    | 579.00    | 922       |

| GL Account and Title                     | Description                | Amount   | GL Period |
|------------------------------------------|----------------------------|----------|-----------|
| Total FRANK ARMSTRONG ENTERPRISES:       |                            | 579.00   |           |
| <b>GENERAL CODE</b>                      |                            |          |           |
| 100-51410-300 GEN ADMIN CODIFICATION     | ECODE360 ANNUAL MAINTENA   | 995.00   | 922       |
| 100-51410-300 GEN ADMIN CODIFICATION     | CODE ANNALYSIS             | 4,972.90 | 922       |
| Total GENERAL CODE:                      |                            | 5,967.90 |           |
| <b>GRAINGER INC.</b>                     |                            |          |           |
| 200-57935-150 WATER PLANT REPAIRS/MAINT  | WATER PLANT REPAIRS/ MAINT | 1,480.21 | 922       |
| Total GRAINGER INC.:                     |                            | 1,480.21 |           |
| <b>GRAYMONT WESTERN LIME INC.</b>        |                            |          |           |
| 200-57631-160 WATER TREATMENT CHEMICALS  | HIGH CALCIUM HYDRATED LIM  | 4,046.79 | 922       |
| Total GRAYMONT WESTERN LIME INC.:        |                            | 4,046.79 |           |
| <b>HALVERSON DOOR LLC</b>                |                            |          |           |
| 100-54310-280 SNOW/ICE CONTROL MATERIALS | COMMERCIAL SERVICE CALL    | 1,050.00 | 922       |
| Total HALVERSON DOOR LLC:                |                            | 1,050.00 |           |
| <b>HALVORSON, NICOLE</b>                 |                            |          |           |
| 001-15100 UTILITY CASH CLEARING          | REFUND FOR OVERPAYMENT     | 221.51   | 922       |
| Total HALVORSON, NICOLE:                 |                            | 221.51   |           |
| <b>JANESVILLE INDUSTRIAL SUPPLY</b>      |                            |          |           |
| 400-58100-175 JANITORIAL SERVICES        | CLEANING SERVICES-LIBRARY  | 675.00   | 922       |
| 100-51720-175 JANITORIAL SERVICES        | CLEANING SERVICES-LIONS FI | 435.74   | 922       |
| 100-51730-175 JANITORIAL SERVICES        | CLEANING SERVICES-VILLAGE  | 675.00   | 922       |
| Total JANESVILLE INDUSTRIAL SUPPLY:      |                            | 1,785.74 |           |
| <b>LAIDLEY, DAVID</b>                    |                            |          |           |
| 001-15100 UTILITY CASH CLEARING          | REFUND FOR OVERPAYMENT     | 31.27    | 922       |
| Total LAIDLEY, DAVID:                    |                            | 31.27    |           |
| <b>LASER ELECTRIC SUPPLY</b>             |                            |          |           |
| 100-52320-160 FIRE DEPT SUPPLIES         | FIRE DEPT SUPPLIES         | 69.56    | 922       |
| Total LASER ELECTRIC SUPPLY:             |                            | 69.56    |           |
| <b>LAUGHLIN, JOHN</b>                    |                            |          |           |
| 100-51412-110 ELECTION WAGES             | ELECTION PAY - (CORRECTED, | 97.50    | 922       |
| Total LAUGHLIN, JOHN:                    |                            | 97.50    |           |
| <b>LYON, RICHARD</b>                     |                            |          |           |
| 100-44301 WATERWAY MARKERS               | REFUND FOR OVERPAYMENT     | 20.00    | 922       |
| Total LYON, RICHARD:                     |                            | 20.00    |           |
| <b>NOMAD LIFESTYLES LLC</b>              |                            |          |           |
| 100-43022 SHORT TERM RENTAL PERMIT       | REFUND FOR PRO-RATE STR P  | 1,132.50 | 922       |

| GL Account and Title                        | Description                | Amount    | GL Period |
|---------------------------------------------|----------------------------|-----------|-----------|
| 200-44474 WATER OTHER REVENUE               | LESS UNPAID INVOICE FOR NE | 150.00-   | 922       |
| Total NOMAD LIFESTYLES LLC:                 |                            | 982.50    |           |
| <b>NORTHERN LAKE SERVICE INC.</b>           |                            |           |           |
| 200-57623-170 WATER TESTING                 | SUPPLIES                   | 198.98    | 922       |
| Total NORTHERN LAKE SERVICE INC.:           |                            | 198.98    |           |
| <b>ODLING CONSTRUCTION INC.</b>             |                            |           |           |
| 200-57651-150 WATER MAINS REPAIRS/MAINT     | WATER MAINS REPAIRS/ MAINT | 2,670.00  | 922       |
| 200-57652-150 WATER SERVICES REPAIRS/ MAINT | WATER ERVICES REPAIRS/ MAI | 1,470.00  | 922       |
| 200-57651-150 WATER MAINS REPAIRS/MAINT     | 2 LOADS ROAD GRAVEL        | 237.87    | 922       |
| Total ODLING CONSTRUCTION INC.:             |                            | 4,377.87  |           |
| <b>PATS SERVICES INC</b>                    |                            |           |           |
| 100-55210-143 BASEBALL FIELD UPKEEP         | PORTABLE TOILET RENTAL TH  | 120.00    | 922       |
| Total PATS SERVICES INC:                    |                            | 120.00    |           |
| <b>PETE'S PRINTING</b>                      |                            |           |           |
| 230-58100-170 KNC POSTAGE AND PRINTING      | TRAIL MAP BROCHURES        | 520.00    | 922       |
| Total PETE'S PRINTING:                      |                            | 520.00    |           |
| <b>POWER GATE OPENER SYSTEMS</b>            |                            |           |           |
| 100-56420-190 HORVATH PROPERTY EXPENSE      | SERVICE GATE OPENER SYST   | 541.25    | 922       |
| Total POWER GATE OPENER SYSTEMS:            |                            | 541.25    |           |
| <b>PRODUCTIVITY PLUS ACCOUNT</b>            |                            |           |           |
| 100-55410-150 PARKS REPAIRS/MAINT           | REPAIRS / MAINT            | 32.90     | 922       |
| Total PRODUCTIVITY PLUS ACCOUNT:            |                            | 32.90     |           |
| <b>THE COACH'S LOCKER</b>                   |                            |           |           |
| 100-55210-275 REC DEPT PROGRAM EXPENSES     | FLAG FOOTBALL EQUIPMENT    | 323.00    | 922       |
| Total THE COACH'S LOCKER:                   |                            | 323.00    |           |
| <b>US BANK</b>                              |                            |           |           |
| 400-58280-000 LIBRARY PERIODICALS           | PERIODICALS                | 123.52-   | 922       |
| 100-51410-190 GEN ADMIN TRAINING            | GEN ADMIN TRAINING         | 88.53     | 922       |
| 100-51410-160 GEN ADMIN SUPPLIES            | GEN ADMIN SUPPLIES         | 28.47     | 922       |
| 100-52120-400 POLICE ACADEMY EXPENSES       | POLICE ACADEMY EXPENSES -  | 835.38    | 922       |
| Total US BANK:                              |                            | 828.86    |           |
| <b>VANDEWALLE &amp; ASSOCIATES</b>          |                            |           |           |
| 500-55410-140 PARKS/CAPITAL OUTLAY          | COMPREHENSIVE PLANNING S   | 3,725.00  | 922       |
| Total VANDEWALLE & ASSOCIATES:              |                            | 3,725.00  |           |
| <b>VILLAGE OF FONTANA</b>                   |                            |           |           |
| 100-52360-170 RESCUE DEPT INTERGOVT AGMNT   | JUNE 2022 EMS SERVICES     | 14,194.28 | 922       |
| 100-52360-170 RESCUE DEPT INTERGOVT AGMNT   | JULY 2022 EMS SERVICES     | 20,164.49 | 922       |

| GL Account and Title                         | Description              | Amount     | GL Period |
|----------------------------------------------|--------------------------|------------|-----------|
| Total VILLAGE OF FONTANA:                    |                          | 34,358.77  |           |
| <b>VP PLUS INC</b>                           |                          |            |           |
| 200-57602-150 WELL #2 - REPAIRS              | TROUBLESHOOT AND REPAIR  | 11,434.13  | 922       |
| Total VP PLUS INC:                           |                          | 11,434.13  |           |
| <b>WELDERS SUPPLY CO.</b>                    |                          |            |           |
| 200-57641-160 WATER DISTRIBUTION SUPPLIES    | CARBON DIOXIDE           | 33.55      | 922       |
| 200-57641-160 WATER DISTRIBUTION SUPPLIES    | CARBON DIOXIDE           | 33.55      | 922       |
| Total WELDERS SUPPLY CO.:                    |                          | 67.10      |           |
| <b>WIL-KIL PEST CONTROL</b>                  |                          |            |           |
| 100-51730-150 VH BLDG REPAIRS/MAINT          | VILLAGE HALL             | 67.81      | 922       |
| 100-55411-150 LAKEFRONT REPAIRS/MAINT        | THE REC OFFICE           | 52.70      | 922       |
| 100-55411-150 LAKEFRONT REPAIRS/MAINT        | BATH HOUSE/MARINA SHACK  | 63.30      | 922       |
| 100-51720-150 LIONS FIELD HOUSE REPAIR/MAINT | LIONS FIELD HOUSE        | 61.98      | 922       |
| 400-58100-150 LIBRARY BLDG REPAIRS & MAINT   | BARRETT MEMORIAL LIBRARY | 61.98      | 922       |
| Total WIL-KIL PEST CONTROL:                  |                          | 307.77     |           |
| <b>WISCONN VALLEY MEDIA GROUP</b>            |                          |            |           |
| 100-51410-210 GEN ADMIN PUBLICATIONS         | PUBLICATIONS             | 123.53     | 922       |
| Total WISCONN VALLEY MEDIA GROUP:            |                          | 123.53     |           |
| <b>WISCONSIN DNR</b>                         |                          |            |           |
| 200-57930-190 WATER TRAINING EXPENSE         | WATERWORKS OPERATOR RE   | 45.00      | 922       |
| 200-57930-190 WATER TRAINING EXPENSE         | WATERWORKS OPERATOR RE   | 45.00      | 922       |
| Total WISCONSIN DNR:                         |                          | 90.00      |           |
| <b>WISCONSIN PROFESSIONAL POLICE ASSOC</b>   |                          |            |           |
| 100-21262 UNION DUES PAYABLE                 | UNION DUES               | 255.00     | 922       |
| Total WISCONSIN PROFESSIONAL POLICE ASSOC:   |                          | 255.00     |           |
| <b>WISCONSIN PUBLIC SERVICES</b>             |                          |            |           |
| 100-52120-400 POLICE ACADEMY EXPENSES        | MONTHLY ELECTRIC CHARGES | 96.27      | 922       |
| Total WISCONSIN PUBLIC SERVICES:             |                          | 96.27      |           |
| <b>ZARNOTH BRUSH WORKS</b>                   |                          |            |           |
| 100-54310-150 STREETS EQUIP REPAIRS/MAINT    | STREETS EQUIPMENT REPAIR | 588.00     | 922       |
| Total ZARNOTH BRUSH WORKS:                   |                          | 588.00     |           |
| Total 922:                                   |                          | 174,044.48 |           |
| Grand Totals:                                |                          | 174,044.48 |           |

| GL Account and Title | Description | Amount | GL Period |
|----------------------|-------------|--------|-----------|
|----------------------|-------------|--------|-----------|

Village Board Approval Date: \_\_\_\_\_

Submitted on Tuesday, August 30, 2022 - 1:22pm

Submitted by anonymous user: [REDACTED]

Submitted values are:

==Your Message Details:==

Subject: Bayside Motel

Message:

Hi, Jack Jones of 34 Elm Street here. I will not be able to attend the Sept 1, 2022 Village meeting as its High School football season and I am scheduled to officiate 2 games over in lake Geneva that evening. However I wish to have my letter or comments read into the minutes and addressed by Village trustee's and or the village administrator.

I heard thru the grapevine? that the Bayside Motel may have been or may be in the process of being sold? I am asking if the Village can shed some light here?

I am also asking the status of the action items that the village gave to the owner of record of Bayside Motel earlier this year? The number of cats seen and or residing at the motel has declined but not disappeared .

Next the chain link fence at the property line of the motel and my house was damaged by Motel employees when they were cutting down dead trees and installing different but far from better used cedar wood fencing. Can we ask that it be fixed by the former , current or future owner? We would welcome a visit by the Village to see how the "new" (used) fencing was installed. It's not what I would call a typical or much useful installation.

Next can the village ask or add an ordinance in regards to the trees that the owner has allowed to grow into the fencing be cut down? one of the tree's on the Bayside property line has grown into the chain link fence separating our two properties. If it ever falls it will cause a lot of damage or harm to what ever house it falls on.

Last but not least I asked that paid parking be explored as another revenue stream for the village . All other communities around Geneva Lake and many many other communities around the U.S use this as a way to collect revenue without impacting current residents. I have never seen a community that can't use the money.

Lastly I'd ask that with the new comprehensive plan some visual standards or other standard be be used or implemented to make the area across from the " Clear Waters" Hair Salon more visually appealing. It does not really fit with many other village businesses and is basically a warehouse for the current owner. It could and should look a lot better.

==Your Contact Information:==

Full Name: Jack Jones

E-mail Address: [REDACTED]

Phone Number: [REDACTED]

==Address:==

Street: 34 Elm Street

City: Williams Bay

State: Wisconsin

Zipcode: 53191