



VILLAGE OF WILLIAMS BAY

250 Williams Street | PO Box 580 | Williams Bay | WI | 53191 | vi.williamsbay.wi.gov

Phone: 262-245-2700

NOTICE

PROTECTIVE SERVICES COMMITTEE MEETING

TUESDAY, JULY 23, 2024 AT 4:15 PM

**Village Hall Council Room
250 Williams Street
Williams Bay, WI 53191**

There may be a quorum of Village Trustees present, no board business will be conducted.

AGENDA

The following agenda items may be considered for Discussion, Consideration, or Action

- I.** Call to Order
- II.** Roll Call
- III.** Consideration and Possible action on Geneva Lake Water Safety Committee, Inc (Water Safety Patrol)
Temporary Class "B"/"Class B" Retailer's License Application for the Nautical Night Benefit and Auction
August 2, 2024
- IV.** Adjourn

George Vlach
Protective Services Chair

Requests from persons with disabilities, who need assistance to participate in this meeting or hearing, should be made to the Village Clerk's office in advance so the appropriate accommodations can be made.

Posted: 07/22/2024 5:00 PM

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ _____

Application Date: 07/15/2024

☐ Town ☒ Village ☐ City of Williams Bay, WI

County of Walworth

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 08/02/2024 and ending 08/02/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☐ Bona fide Club

☐ Church

☐ Lodge/Society

☐ Veteran's Organization

☐ Fair Association or Agricultural Society

☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Geneva Lake Water Safety Committee, Inc. (Water Safety Patrol)

(b) Address 451 Outing St., Williams Bay, WI, Williams Bay, WI 53191
(Street)

☐ Town

☒ Village

☐ City

(c) Date organized 01/01/1920

(d) If corporation, give date of incorporation 06/01/1975

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Leigh Otzen, W5611 Oak Bluffs Rd., Fontana, WI 53125

Vice President John Matustik, 1091 Grayhawk Dr., Algonquin, IL 60102

Secretary Peggy Diamond, 7817 Greenfield, River Forest, IL 60305

Treasurer Paul Clausius, 890 Featherstone, Fontana, WI 53125

(g) Name and address of manager or person in charge of affair: Ted Pankau, N2466 Elgin Club Rd., Lake Geneva, WI 53147

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 350 Constance Blvd., Williams Bay, WI 53191

(b) Lot Ferro Pavilion

Block _____

(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event Nautical Night Benefit and Auction

(b) Dates of event 08/02/2024

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

Paul Clausius 7/16/2024
(Signature / Date)

Geneva Lake Water Safety Committee, Inc.
(Name of Organization)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____