



# VILLAGE OF WILLIAMS BAY

250 Williams Street | PO Box 580 | Williams Bay | WI | 53191 | [vi.williamsbay.wi.gov](http://vi.williamsbay.wi.gov)

Phone: 262-245-2700

## NOTICE

### PROTECTIVE SERVICES COMMITTEE MEETING

**MONDAY, AUGUST 7, 2023 AT 6:20 PM**

**Village Hall Council Room**

**250 Williams Street**

**Williams Bay, WI 53191**

## AGENDA

**The following agenda items may be considered for Discussion, Consideration, or Action**

- I.** Call to Order
- II.** Roll Call
- III.** Williams Bay Lions Club Temporary Class "B" and "Class B" Retailer's License Application for August 10, 2023 through August 13, 2023
- IV.** Adjourn

George Vlach

Protective Services Chair

*Requests from persons with disabilities, who need assistance to participate in this meeting or hearing, should be made to the Village Clerk's office in advance so the appropriate accommodations can be made.*

Posted: 08/02/2023 5:00 PM

★ ANY QUESTIONS CONTACT DOUG KNIGHT 262-903-0407

## Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 7-5-23

☐ Town ☒ Village ☐ City of Williams Bay

County of Walworth

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 8/10/23 and ending 8/13/23 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

### 1. Organization (check appropriate box) →

☒ Bona fide Club

☐ Church

☐ Lodge/Society

☐ Veteran's Organization

☐ Fair Association or Agricultural Society

☐ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Williams Bay Lions Club

(b) Address Edgewater Park  
(Street)

☐ Town

☒ Village

☐ City

(c) Date organized 1946

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President KARLY McKILLIP 305 SHENAUDAL CT. BURLINGTON, WI

Vice President MARK SCHNEIDER 175 CIRCLE DR. W. BAY

Secretary JACK LOTHIAN 556 PARK RIDGE RD. W. BAY 53191

Treasurer BRUCE NELSON 5031 BAILEY RD DELEW

(g) Name and address of manager or person in charge of affair: JEFF FARNHAM

25 OLIVE ST WILLIAMS BAY PO BOX 386 WILLIAMS BAY 53191

### 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Edgewater Park

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? ALL OF KITCHEN + RESTROOMS + PARK (YES)

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: KITCHEN + PARK

### 3. Name of Event

(a) List name of the event WILLIAMS BAY LIONS CLUB CORN + BRAT

(b) Dates of event 8-10-23 / 8-13-23

### DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

Bruce Nelson 7/5/23  
(Signature / Date)

Williams Bay Lions Club  
(Name of Organization)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

**VILLAGE OF WILLIAMS BAY  
RESOLUTION NO. R-47-23**

**A RESOLUTION GRANTING TEMPORARY “CLASS B” FERMENTED MALT BEVERAGE AND  
TEMPORARY “CLASS B” WINE LICENSE TO  
WILLIAMS BAY LIONS CLUB FOR WILLIAMS BAY LIONS CLUB CORN & BRAT**

**WHEREAS**, on July 5, 2023 the Village of Williams Bay Protective Services Committee determined that it is in the best interests of the Village and its residents to recommend approval of the Special Permit Application for Temporary Class “B”/“Class B” Retailers License by the Williams Lions Club for Williams Bay Lions Club Corn & Brat on August 10, 2023 through August 13, 2023; and

**WHEREAS**, the licensed outdoor beer garden area for fermented malt beverages will encompass portions of the Edgewater Park property that will be set up and operated within the perimeter fenced area with entry monitored and limited to individuals that are a minimum of 21 years old; and

**WHEREAS**, that licensed operators will be on the premises at all times to oversee the serving of alcohol; and

**WHEREAS**, as mandated by Village Code § 128-6. Liquor or Beer in Public Places. “No person shall carry any open can, bottle or other container of alcohol beverage or drink from the same upon any public walk, street, park or other public place in the Village except where a special permit is granted by the Village Board”; and

**WHEREAS**, the Village Board of the Village of Williams Bay, being fully advised in the premises, have determined that it is in the best interests of the Village and its residents to approve the recommended special permit application.

**NOW, THEREFORE**, the Village Board of the Village of Williams Bay, County of Walworth, State of Wisconsin, do hereby ordain as follows:

**Section I: Recitals.** The foregoing recitals are hereby incorporated herein as findings of the Village Board of Trustees.

**Section II: Approval.** The President and Board of Trustees hereby approves the recommended application and authorizes the temporary retailers license, therefore.

Approved by the Village Board of the Village of Williams Bay this XX<sup>th</sup> day of August 2023.

**VILLAGE OF WILLIAMS BAY**

By: \_\_\_\_\_  
William Duncan, President

Attest: \_\_\_\_\_  
Tina Kolls, Clerk